

4<sup>TH</sup>  
EDITION

Roseville 

HOME

SHOW

APRIL 18<sup>th</sup> - 19<sup>th</sup>

@ THE GROUNDS ROSEVILLE  
700 EVENT CENTER DR.  
ROSEVILLE, CA 95678

Company Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Product and/or Service: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

Website: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

**4** Easy Ways  
To Sign Up



**Office Line**  
209-250-7094



**Mail**  
P.O. Box 759  
Woodbridge, CA 95258



**24 Hour Fax**  
209-426-5066



**Email**  
info@  
rosevillehomeshow.com

MORE INFO AVAILABLE AT

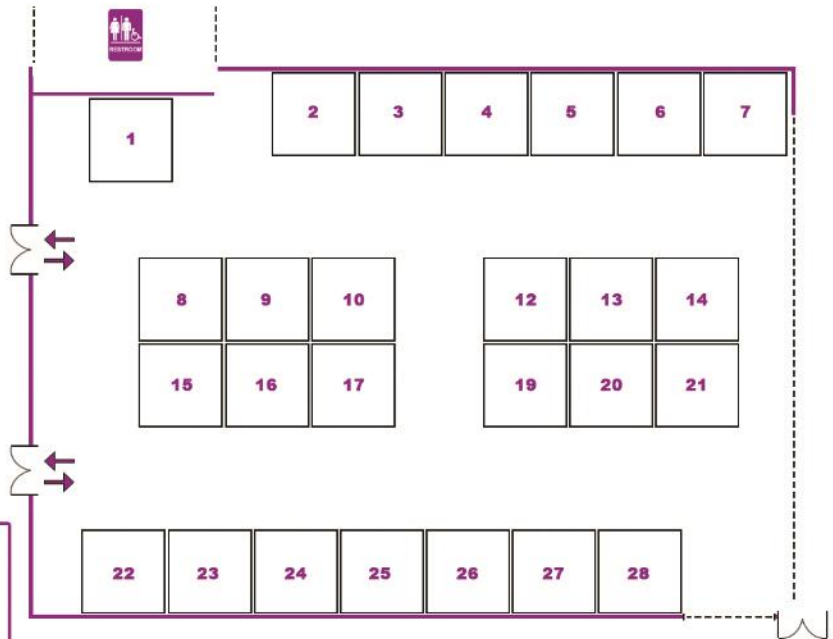
**ROSEVILLEHOMESHOW.COM**



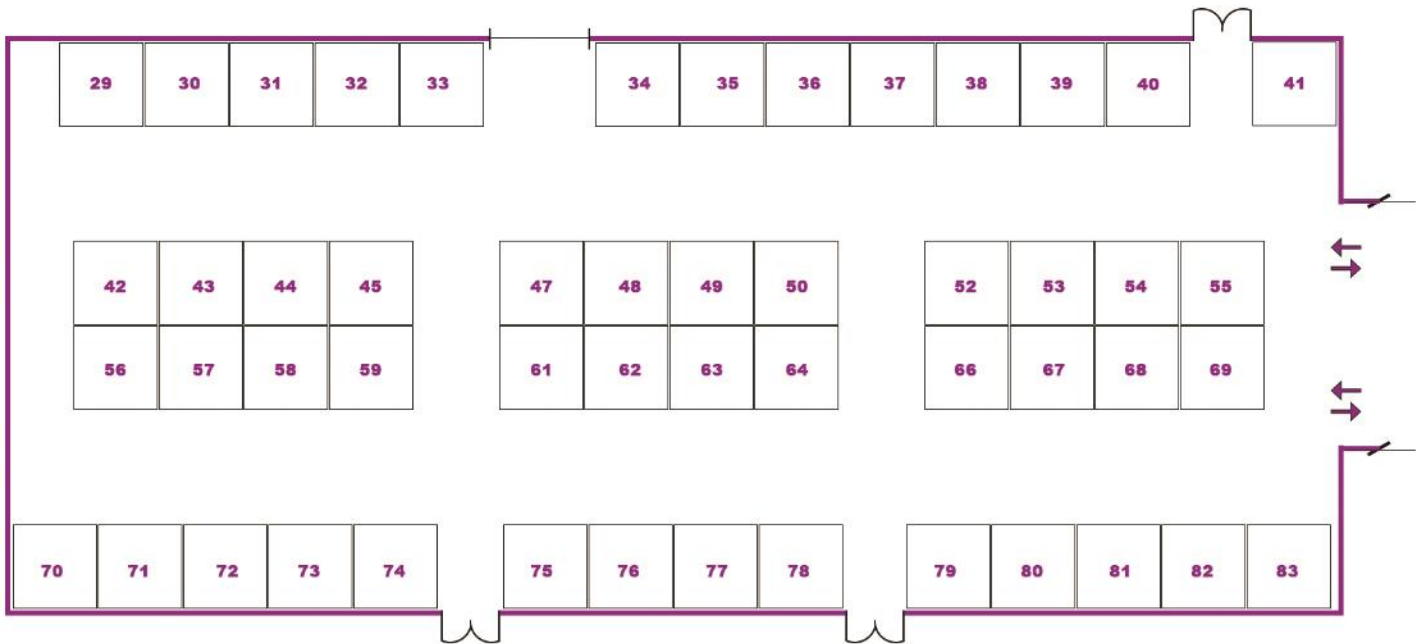
Johnson Hall



Jones Hall



Building #1 - Johnson Hall



Building #2 - Jones Hall

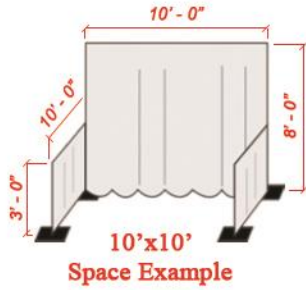
 **POWER AVAILABLE**  
(Additional Option - Select on Page 3)

\*Outdoor Layout available at:  
[ROSEVILLEHOMESHOW.com/outdoor.jpg](http://ROSEVILLEHOMESHOW.com/outdoor.jpg)

**STANDARD SPACE RESERVATION**



**Ends  
December 31<sup>st</sup>**



*\*Pipe & Draping is Included for all **Indoor** Exhibit spaces at no additional charge. Examples shown are standard exhibit booth set up, individualized exhibit spaces may be available, please contact the show office for any special requests.*

**Indoor Exhibit Space Size:**

(Check The Applicable Box)

- 10 x 10**  
(Includes 2 Exhibitor Passes 1 8ft Table)
- 10 x 20**  
(Includes 4 Exhibitor Passes 2 8ft Tables)
- 10 x 30**  
(Includes 7 Exhibitor Passes 3 8ft Tables)
- Bulk Space** \_\_\_\_\_ Sq. Ft. @ \$5.50/SqFt  
(Over 400 Sq Ft)

Standard Rate      Reduced Price

~~\$899~~      **\$699**

~~\$1599~~      **\$1249**

~~\$2299~~      **\$1699**

**Outdoor Exhibit Space Size:**

- 10 x 10    \$349       10 x 20    \$649       10 x 30    \$949

**CASH & CARRY / CRAFT SPACE RESERVATION**

**Indoor Exhibit Space Size:**

(Check The Applicable Box)

- 10 x 10**      **\$599**  
(Includes 2 Exhibitor Passes 1 8ft Table)
- 10 x 20**      **\$1199**  
(Includes 4 Exhibitor Passes 2 8ft Tables)

**Outdoor Exhibit Space Size:**

- 10 x 10    \$199       10 x 20    \$398

**ADDITIONAL OPTIONS**

- Indoor Wifi      \$30
- Indoor Power      \$35
- Add'l. Vendor Badge(s) \_\_\_\_\_ x \$25/ea.
- Corner Space      \$100

Requested Corner Space Location:

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_

Final exhibit locations are based on assortment of exhibitors and commonwealth of the show. Please list your preferred corner locations in order of priority and we will do our utmost to accommodate.



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TERMS & CONDITIONS

1. The purpose of this contract is to serve as an agreement between International Expos LLC, herein and hereafter referred to as PRODUCER and the below signed exhibitor hereafter referred to as EXHIBITOR, be they an individual, sole proprietorship, corporation, partnership and/or other entity. The overall purpose of this agreement is for PRODUCER to rent EXHIBITOR exhibit space at PRODUCER's exposition commonly referred to as the Roseville Home Show, and shall serve as a legally binding contract.
2. EXHIBITOR herein agrees that they will indemnify and hold harmless PRODUCER, its volunteers, partners, officers, agents, all corporate officers as well as all employees from any and all lawsuits, financial claims, resulting from all losses and/or injuries or loss to any company, person or persons.
3. PRODUCER makes no promises and/or guarantees, whether expressed or implied, regardless of any marketing information concerning the profitability and/or overall attendance of this show for the EXHIBITOR and/or the amount of attendees expected to attend the show.
4. EXHIBITOR agrees that they and/or his or her duly authorized representative(s) shall be in the exhibit area at all the regularly scheduled hours of the show pursuant to section 21.
5. EXHIBITOR herein states that they agree and understand that using the space they secure with this contract at PRODUCER's exposition for another/other business or display, other than the one they are contracting for, will result in termination of this agreement and give PRODUCER the rights to re-enter and repossess the exhibit space as designated in this agreement.
6. EXHIBITOR is fully liable for any and all losses, injuries and/or accident to themselves and any other person caused by them in any way, including but not limited to, any process or items inside EXHIBITOR's control for which they or their representatives and/or servants are responsible. Every EXHIBITOR exhibits at his or her own risk in every respect and should make steps to insure himself or herself against loss or damage. No liability for such losses, injuries or accidents will be incurred by PRODUCER.
7. EXHIBITOR understands and agrees that in order to attract and entrust the public to this show, there must be an appropriate assortment of exhibits of proper quality with good variety within the show. PRODUCER reserves the right to reassign booth space in order to improve the distribution, quality and varietal assortment of exhibits for the commonwealth of the show.

8. EXHIBITOR herein and hereby warrants that they and their business will have at the time of the show current and valid all the necessary permits, license and/or approvals required, such as but not limited to business licenses, Tax ID number, collecting and paying all city, state, local and/or federal taxes and license fees or any other charges due to any governmental agency. It is the sole responsibility and financial liability of EXHIBITOR to ensure complete legal compliance at the local, state and federal levels.
9. In the event that EXHIBITOR fails to fully comply with any and all of the terms in the Exhibitor Application & Contract EXHIBITOR may be prevented from further participation in the show and shall forfeit any amount paid to PRODUCER.
10. In the event the premises in which the show is being conducted become unavailable for occupancy for cause or causes not within the control of PRODUCER, PRODUCER shall not be held responsible for any claims or damage which might arise in consequence thereof. The cause or causes listed will include, but not be limited to, such events as fire, lighting, casualty, explosion, flood, weather, epidemic, earthquake, acts of public enemies, riots or civil disturbances, strike or Acts of God. EXHIBITOR expressly waives and releases PRODUCER from any and all claims of financial damage or loss.
11. PRODUCER maintains the right to reject any application for any or no reason.
12. EXHIBITOR may cancel this contract with an advance written notice to PRODUCER, at the address P.O. Box 759 Woodbridge, CA 95258, no less than 60 days prior to the show's opening day. Upon such timely cancellation, any amount paid to PRODUCER by EXHIBITOR, is refundable. EXHIBITOR shall not be entitled to any refund if EXHIBITOR cancels within the 60 day period prior to the show's opening day. Turnaround time for refunds issued by PRODUCER shall be at the sole discretion of PRODUCER.
13. Upon execution of this agreement no less than 50% of the overall balance for space rental and/or any additional options selected by EXHIBITOR shall be due. Remaining balance for space rental and/or additional options selected by EXHIBITOR shall be due no later than 30 days prior to the show's opening day. Failure by EXHIBITOR to adhere to these payment guidelines shall result in forfeiture of exhibit space and any deposit received by PRODUCER.
14. If collections and/or legal action are enacted by PRODUCER to recover any past due amount EXHIBITOR agrees to pay the actual costs and expenses of such actions, including but not limited to court costs and attorney fees, and interest on past due amount to the maximum amount permitted by law.

15. Every Indoor booth will be a 10' by 10'-with 3' curtain dividers and 8' curtained back drops. Indoor booths shall be provided with 1 table for EXHIBITOR to use within the exhibit space. Access to Power is available to Indoor Booths for an additional fee (see page 2/3 of this agreement). EXHIBITOR shall be limited to exhibiting, displaying, vending and/or selling his or her goods and/services to within their rented booth. Failure to abide by this shall constitute a violation for agreement and shall be grounds for immediate revocation of EXHIBITOR space by PRODUCER without refund.
16. EXHIBITOR shall be responsible for keeping his or her booth and/or exhibit space clean during all load in/out times and show hours. Failure to maintain an orderly and clean space will result in a \$250 cleaning fee being assessed against EXHIBITOR by PRODUCER.
17. EXHIBITOR is responsible for providing and arranging all necessary labor in transporting, uncrating, erecting, dismantling, re-crating, and removal of exhibit.
18. Any electronic equipment, machinery or any other device deemed at any time by PRODUCER as being detracting to the show and/or other exhibits shall not be permitted.
19. PRODUCER shall maintain the rights to establish, interpret, and amend rules applicable to the show, grounds, booth space and exhibits. PRODUCER shall also have sole discretion to rule on any and all situations that may arise.
20. Load-In Hours
Thursday prior to show (04/16/2020) Prior arrangement required.
Friday prior to the show (04/17/2020) 10AM to 7PM
In the event EXHIBITOR fails to occupy the contracted space by 4PM the Friday prior to the show, PRODUCER reserves the right to utilize such space in any manner it chooses without any refund to EXHIBITOR.
21. Show Hours
Saturday (04/18/2020) 10AM to 6PM
Sunday (04/19/2020) 10AM to 5PM
22. Load-Out Hours
Sunday of show (04/19/2020) 5PM to 8PM
Monday following the show (04/20/2020) 9AM to 12PM
23. No Exhibitors shall be permitted at the grounds outside of the hours specified in Sections 20-22.

I have read, understand and agree to abide by the conditions of the Exhibitor Application & Contract

X \_\_\_\_\_ (EXHIBITOR Signature) \_\_\_\_\_ (Date) \_\_\_\_\_ (PRODUCER Signature) \_\_\_\_\_ (Date)

PAYMENT INFORMATION

Space Reservation: \$ \_\_\_\_\_  Credit Card  Check Check #: \_\_\_\_\_ (Make Payable to International Expos LLC)

Additional Options: \$ \_\_\_\_\_
Total: \$ \_\_\_\_\_
Deposit: \$ \_\_\_\_\_ 50% Minimum
Balance: \$ \_\_\_\_\_
Expiration Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_
Security # \_\_\_\_\_
Billing Zip Code \_\_\_\_\_

I hereby authorize my card to be charged for the purchases stated

Balance Due No Later Than 30 Days Prior To Show 03/19/2020
X \_\_\_\_\_ Date: \_\_\_\_\_
Signature

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